









# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

### A: GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SAINIK SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130007
3	SCHOOL CODE (IF APPLICABLE)	34038
4	COMPLETE ADDRESS WITH PIN CODE*	The Principal, Sainik School Satara, Sadar Bazar, Satara,
5	PRINCIPAL NAME*	Capt K Srinavasan
6	PRINCIPAL QUALIFICATION*	M Tech (Electronics Desigr
7	SCHOOL EMAIL ID*	sainikss@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	234483

### **B: DOCUMENTS AND INFORMATION:**

SL	DOCUMENTS/INFORMATION	LINKS OF
NO.		UPLOADED
		DOCUMENTS ON
		YOUR SCHOOL'S
		WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sainiks atara.org/imag es/SS_Satara
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://sainiks atara.org/imag es/SS_Satara
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://sainiks atara.org/imag es/SS_Satara
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://sainiks atara.org/imag es/SS_Satara
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://sainiks atara.org/imag es/SS_Satara
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://sainiks atara.org/imag es/SS_Satara
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://sainiks atara.org/imag es/SS_Satara
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sainiks atara.org/imag es/SS_Satara

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

		SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://sainiksatara.org/fe estructure.php
2	ANNUAL ACADEMIC CALENDER*	https://sainiksatara.org/sc hoolplanner.php
3	LIST OF SCHOOL  MANAGEMENT COMMITTEE  (SMC)*	https://sainiksatara.org/ad ministration.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://sainiksatara.org/ad ministration.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sainiksatara.org/cb scresult.php

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Capt K Srinavasan
2	TOTAL NO. OF TEACHERS*	31
	PGT*	9
	TGT*	22
	PRT*	00
3	TEACHERS SECTION RATIO*	1:21.09
4	DETAILS OF SPECIAL EDUCATOR*	Mr Prem Gehi
5	DETAILS OF COUNSELLOR	Mrs Vanishree Hiremath M

#### **RESULT CLASS: X** SL YEAR NO. OF NO. OF PASS REMARKS NO. REGISTERED STUDENTS PERCENTAGE STUDENTS **PASSED** 1 100% 20 89 89 ΑII passe d **RESULT CLASS: XII** SL YEAR NO. OF NO. OF **PASS REMARKS** NO. REGISTERED STUDENTS **PERCENTAGE** STUDENTS PASSED 1 20 75 75 100% ΑII Passe d. E: SCHOOL INFRASTRUCTURE: SL **INFORMATION** DETAILS NO. 1 TOTAL CAMPUS AREA OF THE 464500 SCHOOL (IN SQUARE MTR)\* 2 NO. AND SIZE OF THE CLASS 929 20 ROOMS (IN SQ MTR)\* NO. AND SIZE OF 3 629 5 LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)\* 4 INTERNET FACILITY\* Yes ○ No 5 NO. OF GIRLS TOILETS\* 12 6 NO. OF BOYS TOILETS\* 126 7 LINK OF YOUTUBE VIDEO OF https://www.youtube.com/ THE INSPECTION OF SCHOOL watch?v=fotzu7ylX9Y **COVERING THE** INFRASTRUCTURE OF THE SCHOOL